



Western Surety Company

CONTINUATION CERTIFICATE

| Western Surety Company hereby continues in force Bond No. 61453484 briefly |
|---|
| described as HAMM CREEK PARK SUPERVISOR COUNTY OF JOHNSON |
| for DAN H. TAYLOR |
| , as Principal, |
| in the sum of \$ FIVE THOUSAND AND NO/100 Dollars, for the term beginning |
| August 27 , 2018 , and ending August 27 , 2019 , subject to all |
| the covenants and conditions of the original bond referred to above. |
| This continuation is issued upon the express condition that the liability of Western Surety Company |
| under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed |
| the total sum above written. |
| Dated this14 day ofMay, 2018 |
| WESTERN SURETY COMPANY |
| Filed For Record 2:57 Pm Paul T. Bruffat, Vice President |
| JUL 2 4 2018 |
| Becky Ivey Folunty Clerky Johnson County Texas |

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-8-2012

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

| That WESTERN SURETY COMPANY, a corp | poration organized and e | xisting under the laws of the | State of South Dakota, |
|--|---|--|--|
| and authorized and licensed to do business in | the States of Alabama | , Alaska, Arizona, Arkansa | a, California, Colorado, |
| Connecticut, Delaware, District of Columbia, F | lorida, Georgia, Hawaii, | Idaho, Illinois, Indiana, Io | wa, Kansas, Kentucky, |
| Louisiana, Maine, Maryland, Massachusetts, Mi | chigan, Minnesota, Missi atk North Carolina North | ssippi, Missouri, Montana, N | ebraska, Nevada, New |
| Hampshire, New Jersey, New Mexico, New Yo Rhode Island, South Carolina, South Dakota, | Tennessee Toyas Lite | i Dakota, Onio, Okianoma, | Oregon, Pennsylvania, |
| Wisconsin, Wyoming, and the United States of A | | | angion, west virginia, |
| | of | Sioux Falls | |
| | $_$, its regularly elected $_$ | | , |
| as Attorney-in-Fact, with full power and authority and on its behalf as Surety and as its act and de | y hereby conferred upon ed, the following bond: | him to sign, execute, acknowledge | wledge and deliver for |
| One HAMM CREEK PARK SUPERVISOR | COUNTY OF JOHNS | ON . | |
| bond with bond number 61453484 | | | |
| for DAN H. TAYLOR | | | |
| as Principal in the penalty amount not to exceed: | \$5,000.00 | 4 | |
| Western Surety Company further certifies that the Company duly adopted and now in force, to-wit: Section 7. All bonds, policies, undertakings, Powers name of the Company by the President, Secretary, any Board of Directors may authorize. The President, an Attorneys-in-Fact or agents who shall have authority to seal is not necessary for the validity of any bonds, posignature of any such officer and the corporate seal ma In Witness Whereof, the said WESTERN Secretary with the corporate seal with the corpora | e of Attorney, or other obligat Assistant Secretary, Treasu y Vice President, Secretary o issue bonds, policies, or u licies, undertakings, Powers y be printed by facsimile. SURETY COMPANY ha | tions of the corporation shall be rer, or any Vice President, or by , any Assistant Secretary, or the ndertakings in the name of the of Attorney or other obligation s caused these presents to | executed in the corporate v such other officers as the Treasurer may appoint Company. The corporate is of the corporation. The |
| ATTEOT | 10¢ P | | |
| J. Nelson | W E | STEPN SUREY | COMPANY |
| L. Nelson, Assistant | Secretary | Pau | T. Bruflat, Vice President |
| | | | |
| STATE OF SOUTH DAKOTA | | | dear Th |
| COUNTY OF MINNEHAHA | | The state of the s | |
| On this <u>14</u> day of <u>May</u> Paul T. Bruflat | , <u>2018</u> and | ., before me, a Notary Publi L. Nelson | o, personally appeared |
| who, being by me duly sworn, acknowledged that | they signed the above Po | ower of Attorney asVice | President |
| and Assistant Secretary, respectively, of the said | WESTERN SURETY C | OMPANY, and acknowledg | |
| be the voluntary act and deed of said Corporation | | _ | |

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To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.

Form F1975-1-2016

J. MOHR

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